THE IMPACT OF TELEVISION ADVERTISING: LEARNING WITHOUT INVOLVEMENT

BY HERBERT E. KRUGMAN

Does television advertising produce sales by changing attitudes? Not always, says Herbert E. Krugman in his presidential address before the American Association for Public Opinion Research on May 15, 1965. It may do so, he states, just by changing perceptions of the product in the course of merely shifting the relative salience of attitudes, especially when the purchaser is not particularly involved in the message. This arresting thesis has important implications for noncommercial as well as commercial persuasion efforts.

Dr. Krugman is Vice President of MARPLAN, a division of Communications Affiliates, Inc., New York City, and a member of the Editorial Board of this Quarterly.

Among the wonders of the twentieth century has been the ability of the mass media repeatedly to expose audiences numbered in millions to campaigns of coordinated messages. In the post–World War I years it was assumed that exposure equaled persuasion and that media content therefore was the all-important object of study or censure. Now we believe that the powers of the mass media are limited. No one has done more to bring about a counterbalancing perspective than ex-AAPOR president Joseph Klapper, with his well-known book *The Effects of Mass Media*,1 and the new AAPOR president Raymond Bauer, with such articles as "The Limits of Persuasion."2

It has been acknowledged, however, that this more carefully delimited view of mass media influence is based upon analysis of largely noncommercial cases and data. We have all wondered how many of these limitations apply also to the world of commerce, specifically advertising. These limitations will be discussed here as they apply to television advertising only, since the other media include stimuli and responses of a different psychological nature, which play a perhaps different role in the steps leading to a purchasing decision.

The tendency is to say that the accepted limitations of mass media

do apply, that advertising's use of the television medium has limited impact. We tend to feel this way, I think, because (1) we rarely feel converted or greatly persuaded by a particular TV campaign, and (2) so much of TV advertising content is trivial and sometimes even silly. Nevertheless, trivia have their own special qualities, and some of these may be important to our understanding of the commercial or the noncommercial use and impact of mass media.

To begin, let us go back to Neil Borden's classic Harvard Business School evaluation of the economic effects of advertising.\(^8\) Published in 1942, it concluded that advertising (1) accelerates growing demand or retards falling demand, i.e. it quickens the pulse of the market, and (2) encourages price rigidity but increases quality and choice of products. The study warned, however, that companies had been led to overlook price strategies and the elasticity of consumer demand. This was borne out after World War II by the rise of the discounters.

The end of World War II also brought mass television and an increased barrage of advertising messages. How much could the public take? Not only were early TV commercials often irritating, but one wondered whether all the competition would not end in a great big buzzing confusion. Apparently not! Trend studies of advertising penetration have shown that the public is able to "hold in memory," as we would say of a computer, a very large number of TV campaign themes correctly related to brands. The fact that huge sums and energies were expended to achieve retention of these many little bits of information should not deter us from acknowledging the success of the over-all effort.

It is true that in some categories of products the sharpness of brand differentiation is slipping, as advertising themes and appeals grow more similar. Here the data look, as one colleague put it, "mushy." In such categories the product is well on its way toward becoming a commodity; even while brand advertising continues, the real competition is more and more one of price and distribution. But prices, too, are advertised, although in different media, and recalled.

What is lacking in the required "evaluation" of TV advertising is any significant body of research specifically relating advertising to attitudes, and these in turn to purchasing behavior or sales. That is, we have had in mind a model of the correct and effective influence process which has not yet been verified. This is the bugaboo that has been the hope and the despair of research people within the industry. Always there looms that famous pie in the sky: If the client will put up enough money, if he will be understanding enough to cooperate in

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THE IMPACT OF TELEVISION ADVERTISING

blackening out certain cities or areas to permit a controlled experiment, if the cities or areas under study will be correctly matched, if the panels of consumers to be studied will not melt away in later not-at-homes, refusals, or changes of residence, if the sales data will be "clean" enough to serve as adequate criteria—then surely one can truly assess the impact of a particular ad campaign! Some advertisers, too, are learning to ask about this type of evaluation, while the advertising agencies are ambivalent and unsure of their strength.

This seems to be where we are today. The economic impact of TV advertising is substantial and documented. Its messages have been learned by the public. Only the lack of specific case histories relating advertising to attitudes to sales keeps researchers from concluding that the commercial use of the medium is a success. We are faced then with the odd situation of knowing that advertising works but being unable to say much about why.

Perhaps our model of the influence process is wrong. Perhaps it is incompletely understood. Back in 1959 Herbert Zielske, in "The Remembering and Forgetting of Advertising," demonstrated that advertising will be quickly forgotten if not continuously exposed. Why such need for constant reinforcement? Why so easy-in and easy-out of short-term memory? One answer is that much of advertising content is learned as meaningless nonsense material. Therefore, let us ask about the nature of such learning.

An important distinction between the learning of sense and nonsense was laid down by Ebbinghaus in 1902 when he identified the greater effects of order of presentation of stimuli on the learning of nonsense material. He demonstrated a U curve of recall, with first and last items in a series best remembered, thus giving rise also to the principles of primacy and recency. In 1957, many years later, Carl Hovland reported that in studying persuasion he found the effects of primacy and recency greater when dealing with material of lesser ego-involvement. He wrote, "Order of presentation is a more significant factor in influencing opinions for subjects with relatively weak desires for understanding, than for those with high 'cognitive needs'". It seems, therefore, that the nonsensical a la Ebbinghaus and the unimportant a la Hovland work alike.

At the 1962 AAPOR meetings I had the pleasure of reading a paper on some applications of learning theory to copy testing. Here it

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5 H. Ebbinghaus, Grundzüge der Psychologie, Leipzig, Germany, Veit, 1902.
was reported that the spontaneous recall of TV commercials presented four in a row formed a distinct U curve. In the same paper a re-analysis of increment scores of fifty-seven commercials tested in a three-position series by the Schwerin television testing method also showed a distinct U curve, despite the earlier contentions of the Schwerin organization. That real advertising materials presented in so short a series could produce distinct U curves seemed to confirm that the learning of advertising was similar to the learning of the nonsensical or the unimportant.7

What is common to the learning of the nonsensical and the unimportant is lack of involvement. We seem to be saying, then, that much of the impact of television advertising is in the form of learning without involvement, or what Hartley calls “un-anchored learning.”8 If this is so, is it a source of weakness or of strength to the advertising industry? Is it good or bad for our society? What are the implications for research on advertising effectiveness?

Let us consider some qualities of sensory perception with and without involvement. Last October I participated along with Ray Bauer, Elihu Katz, and Nat Maccoby in a Gould House seminar sponsored by the Foundation for Research on Human Behavior. Nat reported some studies conducted with Leon Festinger in which fraternity members learned a TV message better when hearing the audio and watching unrelated video than when they watched the speaker giving them the message directly, i.e. video and audio together.9 Apparently, the distraction of watching something unrelated to the audio message lowered whatever resistance there might have been to the message.

As Nat put it, “Comprehension equals persuasion”: Any disagreement (“Oh no! That can’t be true!”) with any message must come after some real interval, however minute. Ray asked Nat if he would accept a statement of this point as “Perception precedes perceptual defense,” and Nat agreed. The initial development of this view goes back beyond World War II to the psychologist W. E. Guthrie.10 It receives more recent support from British research on perception and communication, specifically that of D. E. Broadbent, who has noted the usefulness of defining perception as “immediate memory.”11

8 This is the title of a working manuscript distributed privately by E. L. Hartley in 1964, which concerns his experimentation with new methods of health education in the Philippine Islands.
The historical importance of the Maccoby view, however, is that it takes us almost all the way back to our older view of the potent propaganda content of World War I, that exposure to mass media content is persuasive per se! What is implied here is that in cases of involvement with mass media content perceptual defense is very briefly postponed, while in cases of noninvolvement perceptual defense may be absent.

Does this suggest that if television bombards us with enough trivia about a product we may be persuaded to believe it? On the contrary, it suggests that persuasion as such, i.e. overcoming a resistant attitude, is not involved at all and that it is a mistake to look for it in our personal lives as a test of television's advertising impact. Instead, as trivia are repeatedly learned and repeatedly forgotten and then repeatedly learned a little more, it is probable that two things will happen: (1) more simply, that so-called "overlearning" will move some information out of short-term and into long-term memory systems, and (2) more complexly, that we will permit significant alterations in the structure of our perception of a brand or product, but in ways which may fall short of persuasion or of attitude change. One way we may do this is by shifting the relative salience of attributes suggested to us by advertising as we organize our perception of brands and products.

Thanks to Sherif we have long used the term "frame of reference," and Osgood in particular has impressed us with the fact that the meaning of an object may be perceived along many separate dimensions. Let us say that a number of frames of reference are available as the primary anchor for the percept in question. We may then alter the psychological salience of these frames or dimensions and shift a product seen primarily as "reliable" to one seen primarily as "modern." The product is still seen as reliable and perhaps no less reliable than before, but this quality no longer provides the primary perceptual emphasis. Similarly, the product was perhaps previously seen as modern, and perhaps no more modern now—yet exposure to new or repeated messages may give modernity the primary role in the organization of the percept.

There is no reason to believe that such shifts are completely limited to trivia. In fact, when Hartley first introduced the concept of psychological salience, he illustrated it with a suggestion that Hitler did not so much increase anti-Semitic attitudes in Germany as bring already existing anti-Semitic attitudes into more prominent use for defining the everyday world. This, of course, increased the proba-

12 Psychological salience was first discussed in this manner by E. L. Hartley, Problems in Prejudice, New York, Kings Crown Press, 1946, pp. 107-115.
18 Ibid., p. 97.
ility of anti-Semitic behavior. While the shift in salience does not tell the whole story, it seems to be one of the dynamics operating in response to massive repetition. Although a rather simple dynamic, it may be a major one when there is no cause for resistance, or when uninvolved consumers do not provide their own perceptual emphases or anchors.

It may be painful to reject as incomplete a model of the influence process of television advertising that requires changes in attitude prior to changes in behavior. It may be difficult to see how the viewer of television can go from perceptual impact directly to behavioral impact, unless the full perceptual impact is delayed. This would not mean going into unexplored areas. Sociologists have met “sleeper effects” before, and some psychologists have long asserted that the effects of “latent” learning are only or most noticeable at the point of reward. In this case, it would be at the behavioral level involved in product purchases rather than at some intervening point along the way. That is, the purchase situation is the catalyst that reassembles or brings out all the potentials for shifts in salience that have accumulated up to that point. The product or package is then suddenly seen in a new, “somehow different” light although nothing verbalizable may have changed up to that point. What we ordinarily call “change of attitude” may then occur after some real interval, however minute. Such change of attitude after product purchase is not, as has sometimes been said, in “rationalization” of the purchase but is an emergent response aspect of the previously changed perception. We would perhaps see it more often if products always lived up to expectations and did not sometimes create negative interference with the emerging response.

I have tried to say that the public lets down its guard to the repetitive commercial use of the television medium and that it easily changes its ways of perceiving products and brands and its purchasing behavior without thinking very much about it at the time of TV exposure or at any time prior to purchase, and without up to then changing verbalized attitudes. This adds up, I think, to an understandable success story for advertising’s use of the television medium. Furthermore, this success seems to be based on a left-handed kind of public trust that sees no great importance in the matter.

But now I wonder about those so-called “limits of effectiveness” of the noncommercial use of the mass media. I wonder if we were not overusing attitudes and attitude changes as our primary criterion of effectiveness? In looking for behavioral changes, did we sometimes despair too soon simply because we did not find earlier attitude changes? I wonder if we projected our own attitudes and values too
much onto the audiences studied and assumed that they, too, would treat information about such matters as the United Nations as serious and involving? I wonder also how many of those public-spirited campaigns ever asked their audiences to do something, i.e. asked for the kind of concrete behavior that at some point triggers whatever real potentials may have developed for an attitude change to begin or perhaps to complete its work.

I would like to suggest, therefore, that the distinction between the commercial and the noncommercial use of the mass media, as well as the distinction between “commercial” and “academic” research, has blinded us to the existence of two entirely different ways of experiencing and being influenced by mass media. One way is characterized by lack of personal involvement, which, while perhaps more common in response to commercial subject matter, is by no means limited to it. The second is characterized by a high degree of personal involvement. By this we do not mean attention, interest, or excitement but the number of conscious “bridging experiences,” connections, or personal references per minute that the viewer makes between his own life and the stimulus. This may vary from none to many.

The significance of conditions of low or high involvement is not that one is better than the other, but that the processes of communication impact are different. That is, there is a difference in the change processes that are at work. Thus, with low involvement one might look for gradual shifts in perceptual structure, aided by repetition, activated by behavioral-choice situations, and followed at some time by attitude change. With high involvement one would look for the classic, more dramatic, and more familiar conflict of ideas at the level of conscious opinion and attitude that precedes changes in overt behavior.

I think now we can appreciate again why Madison Avenue may be of little use in the Cold War or even in a medium-hot presidential campaign. The more common skills of Madison Avenue concern the change processes associated with low involvement, while the very different skills required for high-involvement campaigns are usually found elsewhere. However, although Madison Avenue generally seems to know its limitations, the advertising researchers tend to be less clear about theirs. For example, from New York to Los Angeles researchers in television advertising are daily exacting “attitude change” or “persuasion” scores from captive audiences, these scores based on questionnaires and methods which, though plausible, have no demonstrated predictive validity. The plausibility of these methods rests on the presence of a more or less explicit model of communication effectiveness. Unfortunately, the model in use is the familiar
one that assumes high involvement. Perhaps it is the questionnaires
and the research procedures themselves that are responsible for cre-
ating what high involvement is present, which would not otherwise
exist. The wiser or more cautious researchers meanwhile retreat to
the possibilities of impersonal exactness in controlled field experi-
ments and behavioral criteria. What has been left out, unfortunately,
is the development of a low-involvement model, and the pre-test
measures based on such a model. The further development of this
model is an important next step, not only for the perhaps trivial
world of television advertising but for the better understanding of all
those areas of public opinion and education which, socially important
as they may be, may simply not be very involving to significant seg-
ments of the audience.

In time we may come to understand the effectiveness of mass media
primarily in terms of the consistency with which a given campaign,
commerical or noncommercial, employs talent and research sensi-
tively attuned to the real level of audience involvement. In time, also,
we may come to understand that behavior, that is, verbal behavior
and overt behavior, is always consistent provided we do not impose
premature and narrowly conceived rules as to which must precede, or
where, when, and how it must be measured.14

14 The consistency of verbal and overt behavior has also been reasserted by Hov-
land, who attributes pseudo-differences to those research designs which carelessly
compare results of laboratory experiments with results of field surveys (C. I. Hov-
land, "Reconciling Conflicting Results Derived from Experimental and Survey
Studies of Attitude Change," American Psychologist, Vol. 14, 1959, pp. 8-17); by
Campbell, who attributes pseudo-differences to the fact that verbal and overt be-
haviors have different situational thresholds (D. T. Campbell, "Social Attitudes and
Other Acquired Behavioral Dispositions," in S. Koch, ed., Psychology: A Study of a
Science, Vol. 6, McGraw-Hill, 1963, pp. 94-172); and by Rokeach, who attributes
pseudo-differences to the fact that overt behavior is the result of interaction be-
tween two sets of attitudes, one toward the object and one toward the situation, and
that most research leaves one of the two attitudes unstudied (M. Rokeach, "At-
titude Change and Behavior Change," paper presented at the annual conference of
the World Association for Public Opinion Research, Dublin, Ireland, Sept. 9, 1965).